

Town of Sherman Board of Supervisors Monthly Meeting

Silver Creek Fire Department, W6566 State Highway 144

Wednesday, April 7, 2021 7:00 pm

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Discussion, Corrections if necessary, and Approval of the minutes from meeting on March 2, 2021
5. Discussion, Audit and Approval of Financial Report
6. Discussion, Audit and Approval of Payment of Bills
7. Public Input
8. Building Inspector Report
9. New Business:
 - a. Discussion and Action: Updated 5-year Road Plan
 - b. Discussion and Action: (1) Appointment to the Lakeview Library as Town of Sherman Representative, term to expire 4/30/2024
 - c. Discussion and Action: (2) Appointments to the Plan Commission, term to expire 4/30/24
 - d. Discussion and Action: (3) Appointments to the Board of Appeals, term to expire 4/30/24
 - e. Discussion and Action: Next steps regarding past complaints on Knuth Road property
 - f. ATV/UTV's
 - i. ATV/UTV Ad Hoc Committee Report
 - ii. Discussion and Action: Proposed connector segments
 - iii. Discussion Only: Draft ordinance discussion
 - g. Next regular meeting date: May 4, 2021, or to be determined
10. Town Chairman Report
11. Reports of Oversight Supervisors:
 - a. Transfer Station
 - b. Roads
 - c. Plan Commission
 - d. Park Board
12. Miscellaneous Business:
 - a. Clerk's Communications
 - i. 2021 Spring General Election recap
 - ii. April 16, 2021 - WTA Sheboygan County Unit Meeting
 - iii. April 21, 2021 - 172nd Annual Town Meeting

- iv. April 27,2021 - Open Book, 2-4 pm via telephone
- v. May 20, 2021 - Board of Review, 6-8 pm

13. Adjourn

NOTE: Public Input: If listed on the agenda, this item is for audience member comments only. If an individual wants discussion AND decision on a matter, that person must contact the Clerk at least 7 days before the meeting to request the item be placed on the agenda. Items may be taken out of order if announced at the beginning of the meeting. Any person who has special needs, and plans to attend this meeting should contact the Town Clerk/Treasurer at 994-9421 as soon as possible to ensure that reasonable accommodations can be made.